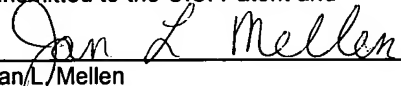


RCE ✓
1 In

| | | |
|--|--|-----------------------|
| REQUEST FOR CONTINUED EXAMINATION TRANSMITTAL | | Docket No. C0012/7011 |
| Applicant: | Michael J. Homberg, Joris J. Wils, Jack J. Stiffler and Raju C. Bopardikar | |
| Serial No: | 10/016,440 | |
| Filed: | December 11, 2001 | |
| For: | METHOD AND APPARATUS FOR RETAINING ERROR-CONTROL CODE PROTECTION ACROSS BLOCK-SIZE DISCONTINUITIES | |
| Examiner: | J. D. Torres | |
| Art Unit: | 2133 | |

| |
|---|
| <p>CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 C.F.R. §1.8(a) The undersigned hereby certifies that this document is being deposited with the United States Postal Service as first-class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark office on February 16, 2005.</p> <p> Jan L Mellen</p> |
|---|

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

This is a request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.

1. Submission required under 37 C.F.R. §1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii. ☐ Other
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other

02/22/2005 WASFAW1 00000082 10016440

01 FC:1801

790.00 OP

2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of month(s).
- b. ☐ Other

3. Extension of Time

- ☐ A petition for a month Extension of Time is enclosed.

4. Small Entity Statement(s)

- ☐ Applicant claims small entity status.
- ☐ Small entity status is no longer claimed.

5. Fees

| | |
|-------------------|---------------|
| RCE fee | \$790.00 |
| Extension of Time | \$0.00 |
| Other | <u>\$0.00</u> |
| | \$790.00 |

| | |
|----------------------------|----------|
| Reduction for small entity | \$0.00 |
| Total fee | \$790.00 |

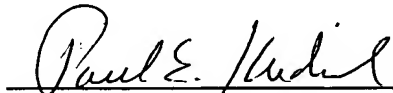
6. Payment

- ☒ Check in the amount of the total fee.
- ☐ Charge Account No. 02-3038 in the amount of the total fee. A duplicate of this transmittal sheet is attached.

7. Authorization to Charge Additional Fees

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16, §1.17 and §1.18 required by this paper and during the entire pendency of this application to Account No. 02-3038.

Respectfully submitted



Date: 2/16/05

Paul E. Kudirka, Esq. Reg. No. 26,931

KUDIRKA & JOBSE, LLP

Customer Number 021127

Tel: (617) 367-4600 Fax: (617) 367-4656